

# CITY OF LAKE FOREST 25550 Commercentre Drive Lake Forest, CA 92630

Telephone: 949-461-3400 FAX: 949-461-3511 Website: www.lakeforestca.gov Hours of Operation at City Hall: 8 to 6 on Monday thru Thursday. Every other Friday 8 to 5. Building Counter: 8 to 11:45 am & 1 to 6 on Monday thru Thursday. Every Other Friday 8 to 11:45 am & 1 to 5.

## **DEMOGRAPHIC FACTS AND FIGURES**

Incorporation Date: December 20, 1991 16.6 Square Miles Size: Elevation: 394 Feet City Flower: Limonium (Purple Statice) City Tree: Coast Live Oak City Song: "This is My Beautiful City" City Bird: Hummingbird City Slogan: Lake Forest, Remember the Past - Challenge the Future

 Population
 78,036

 Housing Units
 26,250

 Median Age
 36.81

 Median Income
 \$87,555

 Ethnic Composition:
 White
 47.7%

 Hispanic
 23.3%

 Asian/Pacific Islanders
 11.9%

Asian/Pacific Islanders 11.9% Black 2.0% Other 15.1%

### **CITY SERVICES**

| Building & Safety      | 949-461-3470 |
|------------------------|--------------|
| Building Inspections   | 888-890-6298 |
| Community Preservation | 949-461-3474 |
| Community Services     | 949-461-3450 |
| Economic Development   | 949-461-3567 |
| Planning               | 949-461-3491 |
| Public Works           | 949-461-3480 |

# **OTHER SERVICES**

| Animal Care                  | 949-249-5160 |
|------------------------------|--------------|
| Better Business Bureau       | 714-985-8900 |
| Chamber of Commerce          | 949-583-9639 |
| Fire Services - OCFA         | 800-545-5585 |
| Police Services - OC Sheriff | 949-770-6011 |
| Post Office                  | 949-837-1976 |
| Unified School District      | 949-586-1234 |
| Vector Control               | 714-971-2421 |

#### **UTILITY CONTACT INFORMATION**

| Cable:                             | Cox Communications            | 949-240-1212 |
|------------------------------------|-------------------------------|--------------|
| Electric:                          | Southern California Edison    | 800-655-4555 |
| Gas:                               | Southern California Gas       | 800-427-2200 |
| Hazardous Waste<br>Telephone: AT&T |                               | 714-834-6752 |
|                                    |                               | 800-310-2355 |
| Trash:                             | CR&R                          | 949-625-6735 |
| Water: El Toro Water District      |                               | 949-837-7050 |
|                                    | rvine Ranch Water District    | 949-453-5300 |
| -                                  | Trabuco Canyon Water District | 949-858-0277 |
|                                    |                               |              |

# **ELECTED OFFICIALS (4 Yr Term)**

| Mayor:           | Dwight Robinson                                 | (16) |
|------------------|---|------|
| Mayor Pro Tem:   | Adam Nick                                       | (16) |
| Council Members: | David A. Bass                                   | (14) |
|                  | Kathryn McCullough                              | (14) |
|                  | Scott Voigts                                    | (14) |
| Meetings:        | 1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday/Month |      |

#### **APPOINTED OFFICIALS**

| City Manager:  | Robert C. Dunek |
|----------------|-----------------|
| City Attorney: | Scott C. Smith  |

#### **DEPARTMENTS**

| Assistant City Manager / Deputy        |                    |
|--|--------------------|
| Executive Director of Redevelopment:   | David Belmer       |
| Deputy City Manager / Management       |                    |
| Services Director:                     | Debra Rose         |
| Finance Director / City Treasurer:     | Keith Neves        |
| Public Works Director / City Engineer: | Tom Wheeler        |
| Development Services Director:         | Gayle Ackerman     |
| Community Services Director:           | Gary Magill        |
| Chief of Police Services:              | Lt. Brad Valentine |
| City Clerk:                            | Stephanie Smith    |
|  |                    |

# PLANNING COMMISSIONERS (4 Yr Term)

| Chair:<br>Vice Chair<br>Commissioners: | /   | (14) |
|--|---|------|
|  | Thomas Ludden                                 | (16) |
| Meetings:                              | 2 <sup>nd</sup> & 4 <sup>th</sup> Thursday/Me | onth |

## PARKS & RECREATION COMMISSIONERS (4 Yr Term)

| Chair:<br>Vice Chair:<br>Commissioners: | Loretta Herrin<br>Jim Rosenberg<br>Steve Manning | (14)<br>(14)<br>(14) |
|---|--|----------------------|
| Commissioners.                          | Victor Scherr                                    | (16)                 |
|   | Jeffrey Wermeister                               | (16)                 |

Meetings: 3<sup>rd</sup> Thursday/Month

Revised 7/10/14